

INFORMATION OF THE SCHOOL REQUIRED BY C.B.S.E

| 1.    | Name of the School with address:<br>(Strictly as per affiliation sanction letter or as permitted by the Board) with PIN code no.              | Little Flower School,<br>Ghurbar Road, Badarwas,<br>Shivpuri – 473885  |         |                         |
|-------|---|--|---------|-------------------------|
|       | (i) Email   | <a href="mailto:littleflowerbhadarwas@gmail.com">littleflowerbhadarwas@gmail.com</a> ;<br><a href="mailto:ifsbadarwas@gmail.com">ifsbadarwas@gmail.com</a> |         |                         |
|       | (ii) Ph. No.  | 07495-245701; 08989458742  |         |                         |
|       | (iii) Fax No.   |  |         |                         |
| 2.    | Year of Establishment of School   | 2005   |         |                         |
| 3.    | Whether NOC from State/UT or recommendation of Embassy of India obtained  | State  |         |                         |
|       | (i) NOC No.   | F-45/2012/20-3   |         |                         |
|       | (ii) NOC Issuing date   | 29/06/2012   |         |                         |
| 4.    | Is the school recognized, if yes by which Authority   | Yes, CBSE, Delhi   |         |                         |
| 5.    | Status of affiliation: Permanent/Regular/Provisional  | Provisional  |         |                         |
|       | (i) Affiliation No.   | 1030646  |         |                         |
|       | (ii) Affiliation with the Board since   | 01-04-2013   |         |                         |
|       | (iii) Extension of Affiliation up to  | 31-03-2016   |         |                         |
| 6.    | Name of Trust/Society/Company registered under Section 25 of the Company Act, 1956. Period up to which Registration of Trust/Society is valid | Gwalior Diocesan Education and Charitable Trust  |         |                         |
| 7.    | List of School Managing Committee with their Address/Tenure and post held   |  |         |                         |
|       |   |  |         |                         |
| S.No. | Name  | Address  | Tenure  | Post Held               |
| 01    | Rev. Fr. P. Martin Joseph   | Gwalior Catholic Seva Samaj Bhind Road, Maharajpura, Gwalior   | 3 Years | President               |
| 02    | Rev. Fr. N. John Xavier   | St. Paul's School, Morar, Gwalior  | 3 Years | Vice President          |
| 03    | Rev. Fr. Michael Anthone  | Little Flower School Ghurbar Road, Badarwas  | 3 Years | Secretary               |
| 04    | Mr. Vincent Xalxo   | A.B. Road, Badarwas  | 3 Years | Parents Representative  |
| 05    | Mr. Prakash Tirkey  | BSNL, Telephone Exchange Badarwas  | 3 Years | Parents Representative  |
| 06    | Rev. Fr. Harshal Ambaparambil   | St. Mary's School, A.B. Road, Morena   | 3 Years | Member, Principal       |
| 07    | Rev. Fr. Lawrence D'souza   | St. Michael School, Keerathpura Road, Bhind  | 3 Years | Member, Principal       |
| 08    | Ms. Karmela Bara  | Telephone Exchange, Badarwas   | 3 Years | Teachers Representative |
| 09    | Mrs. Sapna Jain   | A.B. Road, Lukwasa   | 3 Years | Teachers Representative |
| 10    | Mr. Alexander Tirkey  | A.B. Road, Badarwas  | 3 Years | Parents Representative  |
| 11    | Rev. Fr. Joseph James   | St. Anthony's School, Mohna  | 3 Years | Member, Principal       |
|       |   |  |         |                         |
| 8.    | Name and the official address of the Manager/President/Chairman/Correspondent   | Rt. Rev. Dr. Joseph Kaithathara<br>(Chairman)<br>Bishop's House, Jo Nagar, Kheriya Modi, Bada Gaon, Morar, Gwalior.  |         |                         |
|       | (i) Email   |  |         |                         |
|       | (ii) Ph. No.  | 0751-2569345   |         |                         |
|       | (iii) Fax No.   |  |         |                         |
| 9.    | Area of School Campus   |  |         |                         |

|  | (i) In Acres   | 4.5688                   |                 |                     |                       |                         |                      |
|--|--|--------------------------|-----------------|---------------------|-----------------------|-------------------------|----------------------|
|  | (ii) In Sq. Mtrs.  |                          |                 |                     |                       |                         |                      |
|  | (iii) Built up Area in sq. mtrs.                           |                          |                 |                     |                       |                         |                      |
|  | (iv) Area of playground in sq. mtrs.                       |                          |                 |                     |                       |                         |                      |
|  | (v) Other facilities                                       |                          |                 |                     |                       |                         |                      |
|  | a. Swimming Pool   | NO                       |                 |                     |                       |                         |                      |
|  | b. Indoor games  | YES                      |                 |                     |                       |                         |                      |
|  | c. Dance Rooms   | YES                      |                 |                     |                       |                         |                      |
|  | d. Gymnasium   | NO                       |                 |                     |                       |                         |                      |
|  | e. Music Rooms   | YES                      |                 |                     |                       |                         |                      |
|  | f. Hostels   | NO                       |                 |                     |                       |                         |                      |
|  | g. Health and Medical Check up                             | YES                      |                 |                     |                       |                         |                      |
| 10.  | Details of Fees Structure                                  | Admission Fee (One Time) | Examination Fee | Coaching Fees       |                       |                         |                      |
|  | (i) Pre-Nursery  | --                       | --              | --                  |                       |                         |                      |
|  | (ii) LKG-UKG   | 5000                     | 400             | 6000                |                       |                         |                      |
|  | (iii) I to V   | 6000                     | 525             | 6000                |                       |                         |                      |
|  | (iv) VI to VIII  | 8000                     | 1650            | 6400                |                       |                         |                      |
|  | (v) IX to X  | 10000                    | 1980            | 9100                |                       |                         |                      |
| 11.  | Transport Facility   |                          |                 |                     |                       |                         |                      |
|  | (i) Own buses  | NO                       |                 |                     |                       |                         |                      |
|  | (ii) Buses hired on contract basis                         | NO                       |                 |                     |                       |                         |                      |
|  | (iii) Details of transport charges                         | N.A.                     |                 |                     |                       |                         |                      |
| 12.  | Particulars of Teaching Staff (to be updated time to time) |                          |                 |                     |                       |                         |                      |
| S. No.   | Name   | Designation              | Date of Birth   | Date of Appointment | Trained/<br>Untrained | Probation/<br>confirmed | Ad hoc/part-<br>time |
| 1.   | Rev. Fr. Michael   | Principal                | 18-09-1962      | 20-06-2011          | Trained               | Confirmed               |                      |
| 2.   | Sr. Jain A. Issac,   | Vice Principal           | 28-05-1980      | 27-06-2014          | Trained               | Confirmed               |                      |
| 3.   | Mrs. Sapna Jain  | PGT                      | 05-07-1978      | 26-10-2009          | Trained               | Confirmed               |                      |
| 4.   | Mr.Samir Kerketta  | TGT                      | 26-12-1975      | 04-07-2011          | Untrained             | Confirmed               |                      |
| 5.   | Ms.Karmela Bara  | Librarian                | 15-12-1990      | 01-07-2008          | Trained               | Confirmed               |                      |
| 6.   | Sr.Adolphina   | TGT                      | 28-06-1984      | 01-06-2015          | Trained               | Probation               |                      |
| 7.   | Sr.Mary Jincy,FDZ  | NTT                      | 14-04-1974      | 26-06-2013          | Trained               | Confirmed               |                      |
| 8.   | Ms.Lilly Xalxo   | PRT                      | 19-04-1985      | 05-09-2009          | Trained               | Confirmed               |                      |
| 9.   | Mr. Rajesh   | PTI                      | 05-06-1986      | 08-07-2014          | Untrained             | Confirmed               |                      |
| 10.  | Mr. Charles Lal  | TGT                      | 07-11-1985      | 14-07-2014          | Untrained             | Probation               |                      |
| 11.  | Mrs. Purti Bairagi   | PGT                      | 20-09-1980      | 22-07-2013          | Untrained             | Confirmed               |                      |
| 12.  | Ms. Preeti Mishra  | TGT                      | 10-04-1990      | 18-04-2015          | Trained               | Probation               |                      |
| 13.  | Ms. Ancila Kullu   | NTT                      | 29-10-1977      | 06-07-2015          | Trained               | Probation               |                      |
| 14.  | Ms. Shalini Dung   | TGT                      | 23-05-1994      | 18-04-2015          | Untrained             | Probation               |                      |
| 13 Details of salary being paid by the school to teaching staff/non-teaching staff(to be updated time to time) |  |                          |                 |                     |                       |                         |                      |
| Designation<br>PGT/TGT/PRT/Counselor/etc.  | Scale of pay   | Grade pay                | % of D.A        | HRA                 | EPF contribution      |                         |                      |
| PRINCIPAL  | 16500-1650-24750   | 16500.00                 | 80              | 1000.00             | YES                   |                         |                      |
| COUNSELLOR   | 6500-650-9750  | 10000.00                 | 80              | 600.00              | ,,                    |                         |                      |
| LIBRARIAN  | 6500-650-9750  | 10000.00                 | 80              | 600.00              | ,,                    |                         |                      |
| PGT  | 5000-500-7500  | 74000.00                 | 80              | 500.00              | ,,                    |                         |                      |
| TGT  | 5000-500-7500  | 7400.00                  | 80              | 500.00              | ,,                    |                         |                      |
| PRT  | 4000-400-6000  | 5650.00                  | 80              | 400.00              | ,,                    |                         |                      |
| DRIVER   | 4500-450-6750  | 1550.00                  | 80              | 300.00              | ,,                    |                         |                      |
| SWEEPER  | 3000-300-4500  | 4000.00                  | 80              | 300.00              | ,,                    |                         |                      |
| GARDNER  | 3000-300-4500  | 4000.00                  | 80              | 300.00              | ,,                    |                         |                      |
| WATCHMAN   | 3000-300-4500  | 4000.00                  | 80              | 300.00              | ,,                    |                         |                      |

|     |  |   |                       |           |                        |
|-----|--|---|-----------------------|-----------|------------------------|
| 14. | Mode of payment of salary  |   |                       |           |                        |
|     | (i)Name of the Bank through which salary is drawing                  | State Bank of India, Badarwas                                     |                       |           |                        |
|     | (ii)Through single cheque transfer advice                            | YES   |                       |           |                        |
|     | (iii)Individual cheque   | NO  |                       |           |                        |
|     | (iv)Cash   | NO  |                       |           |                        |
| 15. | Library facilities   |   |                       |           |                        |
|     | (i)Size of the Library in sq.feet                                    | 1152Sq.Ft.  |                       |           |                        |
|     | (ii) No.of Periodicals   | 6   |                       |           |                        |
|     | (iii)No.of Dailies   | 03  |                       |           |                        |
|     | (iv)No.of Reference books class-wise                                 | --  |                       |           |                        |
|     | (v) No.of Magazine   | 8   |                       |           |                        |
|     | (vi)Others   | --  |                       |           |                        |
| 16. | Name of the Grievance/redressal Officer with E-mail, Ph.No., Fax No. |   |                       |           |                        |
| 17. | Members of Sexual Harassment Committee                               | 1. Sr. Jain Issac<br>2. Mrs. Sapna Jain<br>3. Mr. Sameer Kerketta |                       |           |                        |
| 18. | Section wise enrolment of school for the current session             | Class   | Section               | Enrolment |                        |
|     |  | LKG   | A                     | 36        |                        |
|     |  | UKG   | A                     | 43        |                        |
|     |  | I   | A                     | 44        |                        |
|     |  | II  | A                     | 42        |                        |
|     |  | III   | A                     | 42        |                        |
|     |  | IV  | A                     | 48        |                        |
|     |  | V   | A                     | 43        |                        |
|     |  | VI  | A                     | 37        |                        |
|     |  | VII   | A                     | 47        |                        |
|     |  | VIII  | A                     | 33        |                        |
|     |  | IX  | A                     | 35        |                        |
|     |  | X   | A                     | 21        |                        |
| 19. | Academic Session period  | from  | April 1 <sup>st</sup> | to        | March 31 <sup>st</sup> |
| 20. | Vacation period  | from  | May 1 <sup>st</sup>   | to        | June 30 <sup>th</sup>  |
| 21. | Admission periods  | from  | March 1 <sup>st</sup> | to        | March 31 <sup>st</sup> |